

COMMISSIONER GARY WORLEY,  
PRECINCT 1.

COMMISSIONER JOEL KELTON,  
PRECINCT 2.



COUNTY JUDGE

COMMISSIONER WAYNE SHAW,  
PRECINCT 3.

COMMISSIONER LARRY TRAWEEK,  
PRECINCT 4.

**BROWN COUNTY COMMISSIONERS COURT  
BROWNWOOD, TEXAS**

**WHEREAS**, Texas is experiencing unprecedented growth and development in areas that were once rural, coupled with an increase in the occurrence of wildfires,

**WHEREAS**, it is in these areas where developments meet vegetation, or the Wildland Urban Interface, that the greatest risk to public safety and property from wildfire exists,

**WHEREAS**, the best defense is preparedness and public education concerning the dangers that wildfire poses to the residents and natural resources of the County of Brown,

**WHEREAS**, a Community Wildfire Protection Plan (CWPP) is authorized under the provisions outlined in the Title I of the Healthy Forest Restoration Act of 2003,

**WHEREAS**, a CWPP is a written document, mutually agreed upon by local, state and federal representatives and the stakeholders that identifies how a community will reduce its risks from wildland fire,

**WHEREAS**, a CWPP addresses structural ignitability, prioritizes hazardous fuel reduction efforts on public and private lands and is developed collaboratively,

**WHEREAS**, the development of a CWPP gives a community an opportunity to influence the manner in which hazardous fuels are reduced on federal lands in proximity to communities,

**WHEREAS**, communities with a CWPP offer the best solution for communities at risk from wildfire to mitigate said risks.

**NOW, THEREFORE IT BE RESOLVED**, that the Brown County officials urge all citizens in Brown County to participate in the development of a Brown County Community Wildfire Protection Plan in accordance with the Healthy Forest Restoration Act.

**IN OFFICIAL RECOGNITION WHEREOF**, we the undersigned hereby affix our signatures this 11<sup>th</sup> day of March 2024.

County Judge

Commissioner, Pct. 1

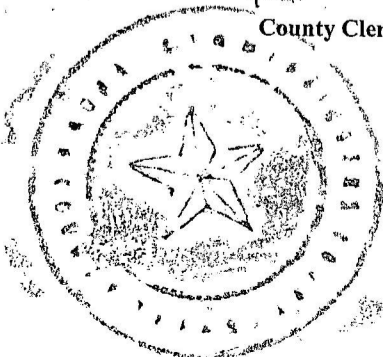
Commissioner, Pct. 2

Commissioner, Pct. 3

Commissioner, Pct. 4

Attested by:

County Clerk



March 11, 2024  
(Exhibit #5)